

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	R P S INTERNATIONAL SCHOOL PAKARDIH
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	PAKARDIH , IMAMGANJ, GAYA, GAYA , BIHAR - 824206
5	PRINCIPAL NAME	Mr. SUSHIL KUMAR SINGH
6	PRINCIPAL QUALIFICATION	M.SC., B.ED.
7	SCHOOL EMAIL ID	internationalschoolrps@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7870492680

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://school.rpsis.com/wp-content/uploads/2022/12/Company-Registration.pdf">https://school.rpsis.com/wp-content/uploads/2022/12/Company-Registration.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://school.rpsis.com/wp-content/uploads/2022/12/No-Objection-Certificate.pdf">https://school.rpsis.com/wp-content/uploads/2022/12/No-Objection-Certificate.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://school.rpsis.com/wp-content/uploads/2022/12/Recognition-Certificate-.pdf">https://school.rpsis.com/wp-content/uploads/2022/12/Recognition-Certificate-.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://school.rpsis.com/wp-content/uploads/2022/12/Building-Safety-Certificate.pdf">https://school.rpsis.com/wp-content/uploads/2022/12/Building-Safety-Certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://school.rpsis.com/wp-content/uploads/2022/12/Fire-Safety-Certificate.pdf">https://school.rpsis.com/wp-content/uploads/2022/12/Fire-Safety-Certificate.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="https://school.rpsis.com/wp-content/uploads/2022/12/Self-Certificate.pdf">https://school.rpsis.com/wp-content/uploads/2022/12/Self-Certificate.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://school.rpsis.com/wp-content/uploads/2022/12/Drinking-Water-and-Sanitation-Certificate-.pdf">https://school.rpsis.com/wp-content/uploads/2022/12/Drinking-Water-and-Sanitation-Certificate-.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://school.rpsis.com/wp-content/uploads/2022/12/Fee-Structure-.pdf">https://school.rpsis.com/wp-content/uploads/2022/12/Fee-Structure-.pdf</a>

2	ANNUAL ACADEMIC CALENDER	<a href="https://school.rpsis.com/wp-content/uploads/2022/12/academic-calendar-1.pdf">https://school.rpsis.com/wp-content/uploads/2022/12/academic-calendar-1.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://school.rpsis.com/wp-content/uploads/2022/12/School-Managing-Committee.pdf">https://school.rpsis.com/wp-content/uploads/2022/12/School-Managing-Committee.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://school.rpsis.com/wp-content/uploads/2022/12/Parents-Teacher-Association.pdf">https://school.rpsis.com/wp-content/uploads/2022/12/Parents-Teacher-Association.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

**D : STAFF (TEACHING) :**

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	Mr. SUSHIL KUMAR SINGH
2	TOTAL NO. OF TEACHERS	19
	PGT	0
	TGT	8
	PRT	9
3	TEACHERS SECTION RATIO	2:1
4	DETAILS OF SPECIAL EDUCATOR	APPOINTED
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	APPOINTED

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	12140
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	22 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 54
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	12
6	NO. OF BOYS TOILETS	13

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LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL  
COVERING THE INFRASTRUCTURE OF THE SCHOOL

SAVE PDF